STATE OF SOUTH CAROLINA

GREENVILLE) COUNTY OF

RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, Carolina Federal Savings and Loan Association does hereby release and forever discharge the premises described in the foregoing deed from the lien of a certain mortgage given to Carolina Federal Savings and Loan Association by Carolina Rentals, Inc., dated September 1, 1961, and recorded in the R.M.C. Office for Greenville County, South Carolina in R.E.M. Book 867 at page 463.

IN WITNESS WHEREOF, Carolina Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officer this W day of September, 1961.

In the presence of

CAROLINA FEDERAL SAVINGS AND

LOAN ASSOCIATION

Secretary-Treasurer

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

and made PERSONALLY appeared before me undang as Secretary-Treasurer of oath that he saw Carolina Federal Savings and Loan Association sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written release of mortgage lien and that he with Lalkane & Moulton witnessed the execution thereof.

SWORN to before me this day of September, 1961.

P. Moulton (LS) Notary Public for South Carolina

Deed and Release Recorded October 26th, 1961 at 4:08 P.M. #10861

10861 RAINEY, FANT & BRAWLEY, ATTYS. Carolina Rentals, Inc. Greenville

William B. Ducker

I hereby certify that the within Deed A CORPORATION A. D., 19.61 ... of Deeds, page -o'clock___ Book 685 October 4:08 been this.

Register of Mesne Conveyance for County, S. within Deed HAYNSWORTH, PERRY, BRYANT, MARION page. A. D., 19 Deeds, the that Greenville certify t Auditor for I hereby

I hereby certify that the within deed has

been entered of record in the County Auditor for Greenvile suant to Section 60 - 56, Lod

South Carolina, 1952.

COURTY AUDITOR

STATE OF SCUTH CAROLINA) COUNTY OF CREENVILLE) Office of the County, p r.

Example D. Riddle, G. County Auditor COUNTY TAX FOR THE

BY DEC. 31e. YOU WILL TAX NOTICE THIS YEAR AS OWNER, YOU ARE FOR PATMENT. FOR FURTHER INFORMATI THE COUNTY TAX OFFI